



RAJASTHAN UNIVERSITY OF HEALTH SCIENCE , JAIPUR

STATEMENT OF MARKS: Bachelor of Medicine and Bachelor of Surgery (MBBS), EXAM. AUGUST – 2025 (3RD PROFESSIONAL PART 2)

Name Of Student : MANISHA GUPTA
Father's Name : BHARAT PRASAD GUPTA
Mother's Name : ANITA GUPTA

Roll No. : 10753744
Enrollment No. : M19302387
Attempt : FINAL PROFESSIONAL
3RD PROFESSIONAL PART 2

| Sl. No. | Subject/Paper | | Theory / Practical | | Viva | | I.A. | | Total | | Remarks |
|-------------|---------------------------|-----|--------------------|------|------|------|------|------|-------|------|---------|
| | | | Max. | Sec. | Max. | Sec. | Max. | Sec. | Max. | Sec. | |
| 0401 | Pediatrics | Th. | 100 | 082 | 020 | 011 | 030 | 013 | 150 | 106 | PASS |
| | | Pr. | 080 | 072 | - | - | 020 | 016 | 100 | 088 | |
| 0402 | Medicine | Th. | 200 | 113 | 040 | 30 | 060 | 045 | 300 | 188 | PASS |
| | | Pr. | 160 | 115 | - | - | 040 | 034 | 200 | 149 | |
| 0403 | Surgery | Th. | 200 | 117 | 040 | 026 | 060 | 034 | 300 | 177 | PASS |
| | | PR | 160 | 109 | - | - | 040 | 030 | 200 | 139 | |
| 0404 | Obstetrics And Gynecology | TH. | 200 | 132 | 040 | 028 | 060 | 044 | 300 | 204 | PASS |
| | | PR. | 160 | 134 | - | - | 040 | 032 | 200 | 166 | |
| Grand Total | | | | | | | | | 1750 | 1217 | Pass |

- Denotes Failure In The subject/Paper, "D" Denotes Distinction, "P" Denotes Grace , "F" Denotes Fail Aa Denotes Absent In Subject /Paper


✓ NOTE :

1. To Pass Student Is Required to Obtain at Least 50 % Marks in Theory and Partial (Inclusive If Sessional) Seoartary in All the Subject, For Diploma Courses Passing Certain Will Be as Specified in The Syllabus
2. Distinction Is Awarded Ina Subject On Obtained 75 % Marks of Higher Provided the Student Passes All the Subject Ina Signal Examination
3. Where Applicable a Student May Apply for Re Evolution/Security of His/her Answer Book (S) In Accordance with Rules
4. In Case of Nay Mistake Being Detected During the Preparation of the Marks –Sheet or Brought to Notice After Ward. The University Is Empowered to Correct the Same as Per Rules

PLACE : JAIPUR

DATED : 09-10-2025

Serial No. : 10832


CONTROLLER OF EXAMINATION